# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

**DETAILS** 

9468452870

B D MEMORIAL HIGH SCHOOL

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

https://bdsjatwar.com/cbse/affiliation.pdf

https://bdsjatwar.com/cbse/society.pdf

https://bdsjatwar.com/cbse/noc.pdf

https://bdsjatwar.com/cbse/recognition.pdf

## A : GENERAL INFORMATION :

INFORMATION

NAME OF THE SCHOOL

SL NO.

1

8

2

2	AFFILIATION NO.(IF APPLICABLE)	531238
3	SCHOOL CODE (IF APPLICABLE)	41213
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE PO JATWAR NARAINGARH AMBALA, AMBALA, HARYANA - 134201
5	PRINCIPAL NAME	SEEMA SHARMA
6	PRINCIPAL QUALIFICATION	M.Com B.Ed
7	SCHOOL EMAIL ID	bdsjatwar@gmail.com

# B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT
	EXTENSION OF AFFILIATION IF ANY

CERTIFICATE, AS APPLICABLE

IT'S RENEWAL IF APPLICABLE

APPLICABLE, BY THE STATE GOVT./UT

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF

CONTACT DETAILS (LANDLINE/MOBILE)

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bdsjatwar.com/cbse/building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bdsjatwar.com/cbse/fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bdsjatwar.com/cbse/self-declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bdsjatwar.com/cbse/water.pdf
NOTE		

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION

AS PER NORMS.				
C : RESULT AND ACADEMICS :				
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	http://bdsjatwar.com/pdf/Fee-structure-2024-25.pdf		
2	ANNUAL ACADEMIC CALENDER	http://bdsjatwar.com/pdf/annual-calendar-2024-25.pdf		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://bdsjatwar.com/pdf/management-committee.pdf		

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS http://bdsjatwar.com/pdf/pta.pdf

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY		http://bdsjatwar.com/pdf/results.pdf				
D : STAFF	D : STAFF (TEACHING) :					
SL NO.	INFORMATION				DETAILS	
1	PRINCIPAL				SEEMA SHARMA	
2	TOTAL NO. OF TEACHERS 3		35			
	PGT				8	
	TGT	Γ		13		
	PRT			14		
3	TEACHERS SECTION RATIO			1.5		
4	DETAILS OF SPECIAL EDUCATOR			01		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER			01		
RESULT CLASS: X						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	SS PERCENTAGE	REMARKS
1	2023	57	54	94.	7	
RESULT CLASS: XII						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	SS PERCENTAGE	REMARKS

E:SCHO	E : SCHOOL INFRASTRUCTURE:				

# SL NO.INFORMATIONDETAILS1TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)80942NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)30 & 453NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)5 & 56

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=2jrNDIWpH8g